

The Election Act, 1996 Section 261 · (Forms E-413 and E-414) (rev. 2005)



# Candidate's Return of Election Expenses

ting 10/15

| MARK Docherty                            |
|--|
| Name of Candidate                        |
| SASK. PARTY                              |
| Political Affiliation ,                  |
| 2011 GENERAL ELECTION - November 7, 2011 |
| Electoral Event/Date                     |
| REGINA COPONATION PARK                   |
| Constituency                             |

# INDEPENDENT AUDITORS' REPORT

To the Business Manager Lynn Campbell Of Candidate Mark Docherty

We have audited the accompanying return of election expenses of **Mark Docherty** for the campaign period from October 10, 2011 to November 7, 2011.

Management's Responsibility for the Return of Election Expenses

Management is responsible for the preparation and fair presentation of the return of election expenses in accordance with section 261 of *The Election Act, 1996*, and for such internal control as management determines is necessary to enable the preparation of the return of election expenses that is free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on this return of election expenses based on our audit. We conducted our audit in accordance with Canadian generally accepted auditing standards. Those standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the return of election expenses is free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the return of election expenses. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the return of election expenses, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation of the return of election expenses in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting principles used and the reasonableness of accounting estimates made by management, as well as evaluating the overall presentation of the return of election expenses.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our qualified audit opinion.

Basis for Qualified Opinion

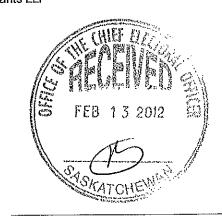
Due to the nature of the types of transactions inherent in any election campaign, it is impracticable through auditing procedures to determine that the accounting records include all transactions for the campaign period. Accordingly, our verification of these transactions was limited to the amounts recorded in the accounting records of the business manager and candidate and we were not able to determine whether any adjustments might be necessary to those expenses.

**Qualified Opinion** 

In our opinion, except for the possible effects of the matter described in the Basis for Qualified Opinion paragraph, the return of election expenses presents fairly, in all material respects, the financial transactions of the candidate's campaign required by section 261 of The Election Act, 1996 to be detailed in the return of election expenses for the campaign period from October 10, 2011 to November 7, 2011.

Dudley & Company Chartered Accountants LLP

Regina, Saskatchewan February 11, 2012



| On Behalf of  MARK DOCHERTY  Name of Candidate  |
|---|
| Return  1. LYNN CAMPBELL of 3251 EDIN burgh Dr., Regina  SHV ORG  |
| Mailing Address (if different from the residential address)  Postal Code  Telephone Number Residence (  |
| in the Province of Saskatchewan, being the business manager of the above-named candidate at the election of a member to serve in the Legislative Assembly of Saskatchewan held on the |
| make the following Return respecting the election expenses of the said candidate.  Signature of Business Manager  Date  And 9, 2011   |

#### Note

1. This Return must be transmitted to the Returning Officer within three (3) months after Election Day.

Subsection 261(1)

2. This Return must be accompanied by the auditor's report to the business manager of the candidate on the information given in this Return.

Subsection 261(1)

- 3. The commercial value of goods and services donated (other than volunteer labour or goods valued at \$200.00 or less), and the difference between the amount paid and the commercial value of goods and services provided, are considered to be election expenses. If the total of "commercial value" is greater than the total of "amount paid" it is the larger of the two figures that is used in the calculation of election expenses incurred by the candidate. See definition of "commercial value", subsection 220(c).
- 4. A statement, signed and receipted, by the donor and by the business manager, supported by a verification from an independent commercial source of the amount expensed must be submitted when making claim of commercial value as an election expense.

Subsections 220(c) and 261(2)(a)

5. All payments of more than \$25.00 must be accompanied by a supplier document that states the particulars of the election expense and by a receipt or cancelled cheque that provides proof of payment. The supplier documents and proofs of payment must be submitted with this Return.

Section 255

Subsection 261(2)(i)

#### **Designation of Reimbursement**

### I. Contributions Exceed Election Expenses

Section 269

If the value of all contributions received exceeds the election expenses incurred by or on behalf of the candidate, the Minister of Finance shall:

| (a)  | where the candidate was endorsed by a registered political party, pay any reimbursement to the chief official agent of the registered political party or the business manager, as directed by the candidate. (Indicate below to whom reimbursement is to be paid.) |
|------|--|
|      | The Committee To ELECT Mark Docherty Name of Payer   |
|      | 3251 Frinkurch Druie Reama St. SHV ORG   |
|      | Address Postal Code  |
| /2-1 | where the conditate was not andersed by a registered political party pay no reimbursement  |

- Contributions and Reimbursement Exceed Election Expenses

Section 270

If the value of all contributions received does not exceed the election expenses but the value of those contributions and the reimbursement calculated exceeds the election expenses incurred by or on behalf of the candidate, the Minister of Finance shall:

(a) where a candidate was endorsed by a registered political party, pay to the chief official agent of the registered political party or the business manager, as directed by the candidate, those contributions and the reimbursement less the election expenses and, (Indicate below to whom reimbursement is to be

to the business manager an amount equal to the election expenses less the contributions received.

(b) where a candidate was not endorsed by a registered political party, pay to the business manager an amount equal to the election expenses less the contributions received.

#### **Summary of Contributions and Expenses**

#### I. Contributions

Contributions (total page 4)

\$45,353.35 \$44,048.85

#### II. Expenses

- (a) Candidate's Campaign Expenses (total page 13)
- (b) Petty Expenses (total page 14)
- (c) Hire of Premises (total page 15)
- (d) Advertising (total page 16)
- (e) Services (total page 17)
- (f) Goods Supplied (total page 18)
- (g) Travel and Hire of Vehicle (total page 19)
- (h) Undisputed Claims Unpaid (total page 20)

#### TOTAL EXPENSES

(i) Disputed Claims (total page 21)

Candidate Personal Expenses (total page 13)

| \$   | 0  |
|------|--|
| \$.  |  |
| \$   | 4200                                       |
| \$.  | 10 138.00 10,138.83                        |
| \$.  | 11 615.03 11, 407.69<br>1, 851.50 1,936.50 |
| \$   | 1851.50 1,436.50                           |
| \$.  | <del></del>                                |
| \$ . | \$ 29 552.90                               |
|      | <u>9</u> 29,324.75                         |
| \$ . | 0 21,537.                                  |

Note: Total Expenses (excluding (h) above) is used for the calculation of the reimbursement.

#### Contributions

(a) Summary of Contributions

#### I. Value of Contributions

List below, by class of contributor, the aggregate amounts of (A) contributions in excess of \$250.00, (B) contributions of \$250.00 or less but more than \$25.00, and (C) contributions of \$25.00 or less, and the number of contributors of each class who have provided money, goods or services for the use of the candidate by way of a gift, loan, advance, deposit, or other form of assistance (includes goods or services donated or provided at other than their true value).

| Class of Contributor   | Number of<br>Contributors | Value of<br>Contributions |
|--|---------------------------|---------------------------|
| 1. Individuals   | 98                        | 14,548.25                 |
| 2. Corporations  | 17                        | 29 265.60                 |
| 3. Trade Unions  | 0                         | 0                         |
| Unincorporated Organizations or Associations                     | <u>*</u>                  | 1350.00                   |
| 5. Any other Persons or Groups of Persons Turvey Silent Afaction | 4                         | 235.00                    |
| Total Contributions  | 119                       | 44048.85                  |
|  |                           | 45 357 35                 |

| Total Contributions (Excluding Excess Amount) | \$44 048.85 |
|---|-------------|
|   | 45,353.35   |

#### II. Contributions Exceed Election Expenses

#### Section 269

If the value of all contributions and any reimbursement received exceeds the election expenses incurred by or on behalf of the candidate, the candidate's business manager shall:

(a) where a candidate was endorsed by a registered political party, pay the excess amount to the chief official agent of the registered political party or the candidate's constituency association, as directed by the candidate. If so, indicate to whom such payment has been made and affix to this Return the receipt or cancelled cheque that provides proof of payment.

LYNN CAMPBELL, BUSINESS MANAGER.

Name of Payee

3251 EDINBURGH Dr., Regina, St. 54V ORE

Address Postal Code

(b) where a candidate was not endorsed by a registered political party, pay the excess amount to the Minister of Finance. If so, affix to this Return a cheque payable to the Minister of Finance for subsequent deposit, in the general revenue fund, by the Chief Electoral Officer.

#### III. Death or Withdrawal of Candidate

#### Section 271

If the candidate dies or withdraws from an election and prior to the death or withdrawal the value of all contributions to the candidate exceeds the candidate's election expenses, the candidate's business manager shall:

(a) where the candidate was endorsed by a registered political party, pay the excess amount to the chief official agent of the registered political party. If so, indicate to whom such payment has been made and affix to this Return the receipt or cancelled cheque that provides proof of payment.

| Name of Payee | <br>        |
|---------------|-------------|
| Address       | Postal Code |

(b) where the candidate was not endorsed by a registered political party, pay the excess amount to the Minister of Finance. If so, affix to this Return a cheque payable to the Minister of Finance for subsequent deposit, in the general revenue fund, by the Chief Electoral Officer.

Further, if the candidate dies or withdraws before appointing a business manager, the candidate's estate or the candidate shall pay the excess amount in accordance with the above.

#### Contributions

#### (b) Detail of Contributions

Contributions include money provided to or on behalf of the candidate without compensation from the candidate and includes donations in kind.

Detail of the name of and total amount received from each contributor included in classes 1 to 5 in Part (a) who have provided money, goods or services by way of a gift, loan, advance, deposit or other form of assistance must be reported in the aggregate by classification in the appropriate schedule. Such contributions are to be identified in one of three categories: (A) contributions in excess of \$250.00, (B) contributions of \$250.00 or less but more than \$25.00, and (C) contributions of \$25.00 or less. The sum of the categories should reflect the total contributions received for the use of the candidate in each classification schedule.

Where a corporation, trust fund or constituency association makes a contribution, pursuant to subsection 240(6) of *The Election Act, 1996*, each such contribution must be accompanied by a statement which sets out the name of the person who authorized the contribution on behalf of the corporation, trust fund or constituency association, and the name of and the amount contributed by, each person who made a contribution in excess of \$250.00 in a year and whose contribution was used to make up the funds contributed by the corporation, trust fund or constituency association.

Where a registered party makes a contribution, pursuant to subsection 240(7) of *The Election Act*, 1996, each such contribution must be accompanied by a statement which sets out the name of and the amount contributed by, each person who made a contribution in excess of \$250.00 in a year and whose contribution was used to make up the funds contributed by the registered party.

A true and correct copy, certified by the business manager, for each such statement of contribution received pursuant to subsections 240(6) and (7), must be affixed to this Return (ss. 261(3)).

Revenue received by a candidate from fund-raising activities, meetings and sales of material of a promotional nature are deemed contributions. The total net proceeds from each source indicated must be recorded and, in the aggregate, reported in this Return.

The value of donations in kind must be recorded and included as a contribution received by the business manager where claimed as an election expense. Accordingly, commercial value is an election expense and a contribution concurrently.

### Schedule:

1. Individuals

(A) Contributions in excess of \$250.00

| Note: List below all contribution | ons where the aggregat | e value o | f contributions | exceeds | \$250.00. |
|-----------------------------------|------------------------|-----------|-----------------|---------|-----------|
| Note: List below all contribution | JIS WHELE THE agglegat | e value o | CONTRIDUCTORIS  | CHOOCAC | drag.ga   |

| Name of Contributor   | Amount    |
|---|-----------|
| 2   | 41/11 91  |
| BECKMAN, JOHN   | 747.86    |
| BIRD, LARRY   | 474 86    |
| Brennan William   | 025 69    |
| Docherty Maren  | 2021158   |
| Docherty Margaret   | 259 23    |
| ADVSTINGON JOHN   | 212 24    |
| Park Napaga   | 263.24    |
| Sample GALLIN & Annet   | Te 444.86 |
| Sulper land Kim   | 404.19    |
| Vouna Tim   | 1761.06   |
| Chesten, Scott  | 1,350.00  |
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|   |           |
| A additional contributors on separate sheet provided and affix to this Return |           |

| List additional contributors on separate sheet provided and affix to this Return.  List Attached Yes No  Number of Pages  Number of Contributors  Total Amount of all Category (A) Contributions  | 12 H 9125.63<br>7775.63                          |
|---|--|
| (B) Contributions of \$250.00 or less but more than \$25.00  Note: Report the number of contributors and the total value of contributions received, from any individual, of \$250.00 or less but more than \$25.00.  Number of Contributors  Total Amount of all Category (B) Contributions | <u>49</u><br><u>5002.77</u>                      |
| (C) Contributions of \$25.00 or less  Note: Report the number of contributors and the total value of contributions received, from any individual, of \$25.00 or less.  Number of Contributors  Total Amount of all Category (C) Contributions   | 37 419.25  |
| Total Number of Contributors  Total Contributions  (Sum of Categories (A), (B) and (C))  Enter Totals on Part 1(a) Summary of Contributions Line 1.   | 98 97 <u>13 198-25</u><br>13,197-65<br>14,548.25 |
|   |  |

# Schedule: 2. Corporations

(A) Contributions in excess of \$250.00

| Note: List below all contributions where the aggregate value of contributions ex   | ceeds \$250.00. |    | i  |
|--|-----------------|----|--|
| Name of Contributor  | Amount          |    | *  |
| CRESTVIEW Chrusler   | 444.8           | 6  |  |
| Croff Planning.  | 444.8           | 6  |  |
| Digelman TNDUSTRIES  | 1761.           | 96 |  |
| File Building Supplies   | 889 7           | 2  |  |
| PRAIN IF DOG CONSTRUCTION  | 1789.7          | 5  | and the same of th |
| ROBBY DOWNING BACKSTERS & SOL  | 447 9           | 8  |  |
| Sharfox Devalorment Corp   | 658. 11         | 2  |  |
| Wheaton Chay Of ATD  | 444. 8.         | 6  |  |
| Houng's Fall annient   | 3948.6          | 0  |  |
| FAST POINT SASKATOON   | 2500.0          | 00 |  |
| SASL PARTY FUND CORP   | 15 000.         | 00 |  |
| (LOAN)   | 1-1             |    |  |
| Interest - Loan  | 150.            | 00 |  |
| Read Roothers  | 699             | 50 |  |
| Deek Blurker   | 10/1/2          |    |  |
|  |                 |    |  |
|  |                 |    |  |
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| List additional contributors on separate sheet provided and affix to this Return.  |                 |    |  |
| List Attached Number of Pages  |                 |    |  |
| (Yes) No   | 12              | IH | 29,179.29  |
| Number of Contributors   | 1.5             | 1  | - 28329 79   |
| Total Amount of all Category (A) Contributions   |                 |    | 00,001,11  |
|  |                 |    |  |
| (B) Contributions of \$250.00 or less but more than \$25.00  | S. Carde        |    |  |
| Note: Report the number of contributors and the total value of contributions received from any corporation, of \$250.00 or less but more than \$25.00. | eived,          | ,, |  |
| Number of Contributors   |                 | 4  | _ ^  |
|  |                 |    | 926.48   |
| Total Amount of all Category (B) Contributions   |                 |    |  |
| (C) Contributions of \$25.00 or less   |                 |    |  |
| <ul> <li>(C) Contributions of \$25.00 or less</li> <li>Note: Report the number of contributors and the total value of contributions rece</li> </ul>    | ived.           |    |  |
| from any corporation, of \$25.00 or less.  | ,               | 1  |  |
| Number of Contributors   |                 |    | - 922  |
| Total Amount of all Category (C) Contributions   |                 |    |  |
|  | 17              | 11 |  |
| Total Number of Contributors   | 17              | 16 | -39 25/1   |
| Total Contributions  |                 |    | 01,000.60  |
| (Sum of Categories (A), (B) and (C))   |                 |    | 30,115.10  |

Enter Totals on Part 1(a) Summary of Contributions Line 2.

# Schedule: 3. Trade Unions

(A) Contributions in excess of \$250.00

| Name of Contributor   | Amount                    |            |
|---|---------------------------|------------|
|   |                           |            |
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| additional contributors on separate sheet provided and affix to this Return.  |                           |            |
| t Attached Number of Pages  |                           |            |
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| Number of Contributors  |                           | - ()       |
| Total Amount of all Category (A) Contributions  |                           |            |
|   |                           |            |
| Contributions of \$250.00 or less but more than \$25.00   |                           |            |
| e: Report the number of contributors and the total value of contributions rece  | ived,                     |            |
| from any trade union, of \$250.00 or less but more than \$25.00.  Number of Contributors  | ()                        |            |
|   |                           |            |
| Total Amount of all Category (B) Contributions  |                           |            |
|   | _                         |            |
| Contributions of \$25.00 or less  |                           |            |
| <ul> <li>Report the number of contributors and the total value of contributions receifrom any trade union, of \$25.00 or less.</li> </ul> | ived,                     |            |
| Number of Contributors  | $\underline{\mathcal{O}}$ | _          |
| Total Amount of all Category (C) Contributions  |                           |            |
|   |                           |            |
| Total Number of Contributers  | (                         |            |
| Total Number of Contributors  |                           | - <i>O</i> |
| Total Contributions   |                           |            |
| (Sum of Categories (A), (B) and (C))  |                           |            |

Enter Totals on Part 1(a) Summary of Contributions Line 3.

# Schedule: 4. Unincorporated Organizations or Associations

(A) Contributions in excess of \$250.00

| Note: List below all contributions where the aggregate value of contributions exce   | Amount             |           |
|--|--------------------|-----------|
| COMMATION PARKE  | 1350               |           |
| Porstillences ASSOC  | . 400              |           |
| Wismuch of 1880  |                    |           |
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| ist additional contributors on separate sheet provided and affix to this Return. ist Attached Number of Pages  |                    | 4         |
| Yes / No /   | Of                 | 0         |
| Number of Contributors   |                    | - 1350    |
| Total Amount of all Category (A) Contributions   |                    | 1,000     |
| B) Contributions of \$250.00 or less but more than \$25.00   |                    |           |
| 5000 - 20 | ad                 |           |
| lote: Report the number of contributors and the total value of contributions receiv<br>from any unincorporated organization or association, of \$250.00 or less but  | more than \$25.00. |           |
| Number of Contributors   |                    | -         |
| Total Amount of all Category (B) Contributions   |                    |           |
| Total Amount of all Gategory (b) Contributions   |                    |           |
| C) Contributions of \$25.00 or less  |                    |           |
| ote: Report the number of contributors and the total value of contributions received from any unincorporated organization or association, of \$25.00 or less.  | ed,                |           |
| Number of Contributors   |                    | . 0       |
| Total Amount of all Category (C) Contributions   |                    |           |
|  | - L                |           |
| Total Number of Contributors   | 01                 | - 12 En 6 |
| Total Contributions  |                    | 1200.0    |
| (Sum of Categories (A), (B) and (C))   |                    | OX.       |

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Enter Totals on Part 1(a) Summary of Contributions Line 4.

#### 5. Any Other Persons or Groups of Persons Schedule:

(A) Contributions in excess of \$250.00

| Note: List below all contributions where the aggregate value of | f contributions exceeds \$250.00. |
|---|-----------------------------------|
|   |                                   |

| Note: List below all contributions where the aggregate value of contributions excee  | Amount   | <b>;</b> |
|--|----------|----------|
| Street Culture Project Inc   | 455.00   | •        |
| * Donation in Kind   |          |          |
|  |          |          |
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| ist additional contributors on separate sheet provided and affix to this Return.   |          |          |
| List Attached Number of Pages  |          | 1155 00  |
| Yes (No)   | 10       | 735.00   |
| Number of Contributors   | 1 20     | 0        |
| Total Amount of all Category (A) Contributions   |          |          |
| D) O - Libritian of \$250.00 or loss but more than \$25.00   |          |          |
| B) Contributions of \$250.00 or less but more than \$25.00   |          |          |
| Note: Report the number of contributors and the total value of contributions receive<br>from any other person or group of persons, of \$250.00 or less but more than | \$25.00. |          |
| Number of Contributors   | _ ~      | 235.00   |
| Total Amount of all Category (B) Contributions   | 0        |          |
| C) Contributions of \$25.00 or less  |          |          |
| lote: Report the number of contributors and the total value of contributions receive from any other person or group of persons, of \$25.00 or less.                  | ed,      |          |
| Number of Contributors   |          | n        |
| Total Amount of all Category (C) Contributions   |          | <i>U</i> |
| Total Number of Contributors   | 43       | 12 E no  |
| Total Contributions  | ,        | 000-00   |
| (Sum of Categories (A), (B) and (C))   |          | 690.00   |

Enter Totals on Part 1(a) Summary of Contributions Line 5.

(Sum of Categories (A), (B) and (C))

#### Contributions

(c) Proceeds from Other Sources - Summary

Set out below the aggregate value of net proceeds received by the candidate from the sources as indicated.

|    | Source  | Amount |
|----|---|--------|
| 1. | Sales of tickets to or monies paid to each dinner, rally, public meeting and other fund-raising function. | Ø      |
| 2. | Collections made at events mentioned in item 1 above or other events.                                     | 235.00 |
| 3. | Sales of pins, buttons, flags, emblems, hats, banners, literature and other materials.                    | Ð      |
|    | Total   | 235.00 |

Enter Total under Schedule: 5. Any Other Persons or Groups of Persons of Part 1(b) Detail of Contributions

#### Expenses

Candidate's Personal Expenses

Set out the total amount of the candidate's personal expenditures that were paid by him personally and reported to the business manager pursuant to subsection 261(2)(b). A detailed statement by the candidate supported by supplier documents, bills and proofs of payment of the amounts expensed must be attached to this Return.

| Total Amount | 0 |
|--------------|---|
| . •          |   |

Note: Personal expenses of the candidate are not election expenses. Subsection 220(h)(ix).

(a) Candidate's Campaign Expenses

Set out below the aggregate amount of travel, meal and accommodation expenditures incurred by or on behalf of the candidate and paid by the business manager pursuant to subsection 220(f)(iv). Attach particulars of the amounts expensed by the candidate supported by supplier documents, bills and proofs of payment.

| Note: | Include only costs associated with expenditu | ures to or within the cons                    | tituency.    |    |
|-------|--|---|--------------|----|
| (A)   | Travel                                       |   |              |    |
|       | Air Travel                                   |   |              |    |
|       | Rental Vehicle                               |   |              |    |
|       | Private Vehicle Kilometres travelled at      | cents per kilometre                           |              |    |
|       | Bus Fare/Taxi                                |   |              |    |
|       | Other (Insurance, lubricants, fuel, parking) |   |              |    |
|       |  |   | Total of (A) | 0_ |
| (B)   | Accommodation                                |   |              |    |
|       | Hotel, Motel                                 |   |              |    |
|       | Temporary Residence                          |   |              |    |
|       |  |   | Total of (B) | 0_ |
| (C)   | Living Allowance                             |   |              |    |
| (-,   | Meals  |   |              |    |
|       | Mode   |   | Total of (C) | 0_ |
|       |  |   |              | 6) |
|       |  | Total Candidate's Cam (Sum of Categories (A), |              |    |

# Expenses

# (b) Petty Expenses

Set out below the petty expenses paid under the authority of the business manager pursuant to section 259. Attach and number consecutively, the statement(s) of particulars of the amounts expensed supported by supplier documents, bills and proofs of payment.

| Consec. No. | Particulars   | Amount<br>Paid |               |
|-------------|---|----------------|---------------|
| 1           | Cheque # 0028 AMANDA Vinde vogal -<br>Candall       | 333            | 39            |
|             | Candall   |                |               |
|             |   |                | -375-Q F-0-A- |
| _2          | Cheque # 0020 AMANDA Vindevogal-                    | 200            | 00            |
|             | Candal  |                |               |
|             | - WAL-Mart Supplies to 58.10                        |                |               |
|             | open Campaign Office                                |                |               |
|             | - DOLLARAMA - OFFICE Supplies 3466                  |                |               |
|             | - Extra PODOS - Privit for                          |                |               |
|             | Campaign OFFICE 9.18 10.82                          |                |               |
|             | - DOLLAR Tree - Kitchen +<br>OFFICE Supplies 17.01  |                |               |
|             |   |                |               |
|             | - Toyes Only-Lunch for<br>Campaign Volunteers 50.39 |                |               |
|             | - GIANT TIBER                                       |                |               |
|             | Supplies For campaign                               |                |               |
|             | Effice Dinks/Coffee/water 61.89                     |                |               |
|             | - STAPLES CANAda                                    |                |               |
|             | - STAPLES CANAda )<br>- Toner foi l'inter 241.90    |                |               |
|             | - caper for Comparan                                |                |               |
|             | OFFICE 60.4%  |                |               |
|             | 535.23  |                |               |
|             | 333.37  |                | 711           |
|             | CASH To balance                                     |                | 87            |
|             |   |                | -             |
|             |   |                |               |
|             |   |                |               |
|             |   |                |               |
|             | Total   | 535            | 23            |

1 2 3

533.59

#### **Expenses**

# (b) Petty Expenses

Set out below the petty expenses paid under the authority of the business manager pursuant to section 259. Attach and number consecutively, the statement(s) of particulars of the amounts expensed supported by supplier documents, bills and proofs of payment.

| Consec. No. | Particulars   | Amount<br>Paid |          |
|-------------|---|----------------|----------|
| 3           | Cheque # 0035- Amanda Vindevogal-   | 404            | 61       |
|             | Pundail.  |                |          |
|             | - SAFEWay - Halloween treats &  |                | ļ        |
|             | WATER-CAMPAIGN Office 46.84   |                | <u> </u> |
|             | - SuperSTORE - Clip hights  |                |          |
|             | For outpoor polling 19.77  = Extra Foods - water  |                | -        |
|             | - Extra PODDS Warer 74 97   |                | _        |
|             | Campaign Office Candy 75.87<br>STAPLES - OFFICE Supplies 263.18   |                |          |
|             | STAPLES - OFFICE Supplies as 2.10   |                |          |
| 4           | Rob Nieskay - Shipping For (#0030+) Signs (outdoor)   | 157            | 53       |
|             | Signs (outdoor)   |                |          |
|             |   | 120            |          |
| 5           | Rob NICOLAY Cheque # 0032   | 38             | 50       |
| LA          | Rob Nicolay Cheque # 0032<br>ngs Zunch For Volunteers   |                |          |
| 6           | cheque # 0033 - Supplie for Sign Frame  | s 27           | 49       |
| Ψ.          | Cheque # 0033 - Supplie for Sign Flame<br>Home Depot - TERRY SINNETT cheque                                   | H39            |          |
| 7           | 1   |                |          |
| _/          | El- 2 For Holunteers  | 56             | 31       |
|             | Cheque #0034-Rob Nicolay<br>Food For Volunteers<br>Y Pritemier visit  | <u> </u>       |          |
|             | V D THERE I CO  |                |          |
| 8           | Chequett 0040 Amand VINDEROGHEL Co<br>Donats & DAY -TIM HORTONS 41.6.<br>OFFICE Supplies (Toner PAPER STAPLES | indul          |          |
|             | Donats & DAY -Tim Hortons 41.6  | 190            | 05       |
|             | OFFICE Supplies (Toner PAPER STAPLES  |                |          |
|             | 10,40   |                |          |
| 9           | Cheque # 39- T.V. Rental Terry Sinnett Audio WARE Holes   |                |          |
|             | AudioWARE HOLES   | 105            | 00       |
|             | Total   | 479            | 60       |

2(0)

# Expenses

(b) Petty Expenses

Set out below the petty expenses paid under the authority of the business manager pursuant to section 259. Attach and number consecutively, the statement(s) of particulars of the amounts expensed supported by supplier documents, bills and proofs of payment.

| Consec. No. | Particulars  | Amount<br>Paid | , ,           |
|-------------|--|----------------|---------------|
| 10          | Drinks groceries for Campaign<br>OFFICE for constituency friend<br>Day - Det 39/11 Super Store | 146            | 99            |
|             | OFFICE for constituency friend   |                |               |
|             | Day - Det 39/11 Super STORE  |                |               |
|             | ,  | <i>/</i>       |               |
| //          | 1ce, Creamer for Constituency  | 25             | 18            |
|             | rie Creamer for Constituency Firenday - Oct 39/11-Extra Food                                   |                |               |
| 12          |  | 16             | 50            |
| _/          | Lor Friend Day Oct 29/11   |                |               |
|             |  |                |               |
|             | 2 1 11 1/ Tag ( ) (Cinc)   | 20             | Q.            |
| 13          | CMS METAL (FOR LAWN Signs)<br>CMS METAL (For Lawn Signs  | 14             | $\frac{1}{Q}$ |
| 14_         | CMS METAL (FOR LOWN SIGN   |                | -/~           |
| ····        |  |                |               |
|             |  |                |               |
|             | *  | ·              | ļ             |
|             |  |                |               |
|             |  |                |               |
|             |  |                |               |
|             | ,  |                | -             |
|             |  |                | 1             |
|             |  |                |               |
|             |  |                | _             |
|             |  |                | <u> </u>      |
|             |  |                | <del> </del>  |
|             |  |                |               |
|             | From Letty JoH Total   | 122            | 54            |
|             | From Itty (XDM Total)  | X DIJ_         | 021           |

14

#3

TAL DI-3 1748.37

Expenses

(c) Hire of Premises

Set out below the name and address of every person, club, society, company and association from whom premises were acquired for the purpose of the election, with a description of the premises so acquired, the purpose for which and the length of time during which the same were used, the amount paid to each and the commercial value thereof. Attach supplier documents, bills and proofs of payment, number them consecutively and list them in the proper columns below.

| lercial<br>ue              | 1300 00      |       |  |   |   |  |  |  |          |
|----------------------------|--------------|-------|--|---|---|--|--|--|----------|
| Value                      | 120          |       |  |   |   |  |  |  | (q)      |
| Amount<br>Pald             | 420000       |       |  |   | 잘 |  |  |  | (a)      |
| Period for<br>which used   |              |       |  |   |   |  |  |  | Subtotal |
| Purpose for<br>which used  | Compaign If  | m / / |  | ` |   |  |  |  | *        |
| Description of<br>Premises |              |       |  |   |   |  |  |  |          |
| Address                    |              |       |  |   |   |  |  |  |          |
| Name                       | Punache Dev. |       |  |   |   |  |  |  |          |
| Consec. No.                | `            |       |  |   |   |  |  |  |          |

**Total:** (greater of (a) or (b))

Expenses

(d) Advertising

Set out below the cost of acquiring the right to the use of time on the facilities of any broadcasting undertaking or of acquiring the right to the publication of an advertisement in any newspaper or magazine circulated in the province. Set out the name and address of each broadcaster and publisher, with a description of the advertising, the amount paid to each and the commercial value thereof. Attach supplier documents, bills and proofs of payment, number them consecutively and list them in the proper columns below.

|                 | T                          | 2             | W.B             |  |  | T |  |  |  | 8                |
|-----------------|----------------------------|---------------|-----------------|--|--|---|--|--|--|------------------|
| Commercial      | Value                      | × 40/2        | 8891            |  |  |   |  |  |  | (b) 10/38 83     |
| Amount          | Paid                       | 845000        | 168823          |  |  |   |  |  |  | (a) 10/38 83 (b) |
| Date of         | ense                       |               |                 |  |  |   |  |  |  | Subtotal         |
| Name of Date of | Publication or Broadcaster | AS ATTACKED   | As ATTROKED     |  |  |   |  |  |  |                  |
|                 | Address                    | DOX 546 ROUMA | Box 546 Reginac |  |  |   |  |  |  |                  |
| e E e N         | B 1-1: 10: +               | DHYK PARW     | SPSK Forty      |  |  |   |  |  |  |                  |
| Consec. No.     | 1                          | \             | 8               |  |  |   |  |  |  |                  |

Total: (greater of (a) or (b))

1,38.83

Expenses

(e) Services

Set out below the name and address of every person, club, society, company and association who did work on behalf of the candidate, with a description of the nature of the work done, the amount paid to each and the commercial value thereof. Attach supplier documents, bills and proofs of payment, number them consecutively and list them in the proper columns below.

| iai                 | C                     |                  |                            | N                     |                      | 06                    |   | 00             | 0               | _             | 3                  | 5                | ) |          |
|---------------------|-----------------------|------------------|----------------------------|-----------------------|----------------------|-----------------------|---|----------------|-----------------|---------------|--------------------|------------------|---|----------|
| Commercial<br>Value | 150                   |                  |                            | 11511                 |                      | 1                     | 9 | 935            | 7/5             | 5.30          | 150                | 0,               |   | (p)      |
| 4                   | 8                     | }                | 20                         | 77                    | 3 6                  | 100                   |   | 38             | 4/200           | 13280         | 000                | 0 20             | ) |          |
| Amount<br>Paid      | 150                   |                  | MOSU                       | 1                     |                      | 399                   | ( | 100            | 16              | 16            | 150                |                  |   | (a)      |
| Nature of Work Done | INSUMONCE FOLICIA FOR | (popozian OFFICE | SHAREB WITH BILL STEVENSON | Tostall Phones & line | Service Compagn OFF. | Thone Sorving to Most |   | LAUN SIENS FOX |                 | States        |                    |                  |   | Subtotal |
| Address             | 20219-23NS ST 1U.     | SASKATOON        |                            | BESINA                |                      | Reging                |   | 8019-445FE     | SASKATOON SK    |               | n loon             | 21565            | A |          |
| Name                | LA ROCHE MCDONALD     | AGENCIES KTO     |                            | SASK TEL              |                      | SAKTEL                |   | Cowan Tarabing | Course Inna, 10 | Cowan Imaging | Interest charges o | Bank Service cho |   |          |
| Consec. No.         |                       |                  |                            | 8                     |                      | w                     |   | 1              | 6               | 9             |                    |                  |   |          |

Page 1 82

17

Total: (greater of (a) or (b))

Expenses

(e) Services

Set out below the name and address of every person, club, society, company and association who did work on behalf of the candidate, with a description of the nature of the work done, the amount paid to each and the commercial value thereof. Attach supplier documents, bills and proofs of payment, number them consecutively and list them in the proper columns below.

|  |                     | 35              |               |                 |                 | 35                | 57               |             | <br>00            |                         | 58              |                    | 0,0            |          |
|--|---------------------|-----------------|---------------|-----------------|-----------------|-------------------|------------------|-------------|-------------------|-------------------------|-----------------|--------------------|----------------|----------|
| Commercia  | Value               | 1212            |               |                 |                 | 16                | 3717             |             | 175               |                         | 59              | Ø                  | 3550           | (a)      |
| Amount   | Paid                | 1212 75         |               |                 |                 | 1 46 75           | 371757           |             | 5117500           | \                       | 5958            | 0000400            | 355000         | (a)      |
|  | Nature of Work Done | NGHTED SKAI     | Amoran OFFICE | 370 Wilbert 5TN |                 | Kenove Decal only | Brochuse Print   | During WRIT | Brochuse Drop (1) | SASK SYS 3Pl Duing WRit | PARTIFIE ROURST |                    | Polling        | Subtotal |
| allouin paid to each and the continue of value treated. Amount Commercial Commercial | Address             | 130-12th Aug E. | Rayma         |                 | 3505 SWD LUG N  | RUEINA SYR 6P4    | 2938 MILLAR BUS  | 1           | 3612 Albert 5T    | Regina SASK SYS 3PL     | 1               |                    | Box 546 Rayina |          |
| ה במנון מות נוס כטווווופוטים אמותם חופוסטו. איים                                     | Name                | NATIONAL SIGNS  |               |                 | The STIDE Shop. | <b>7</b>          | FAST Print STOOM |             | O STreet CultuR.  |                         | SPSK/outo       | MINISTER OF FRANCE | 1 4            | 1        |
| annount pard R   | Consec. No.         | 47              |               |                 | 22              |                   | 6#               |             | 410               |                         | 工力              | #12                | 4/3            |          |

Total: (greater of (a) or (b))

1161503

Expenses

(f) Goods Supplied

Set out below the name and address of every person, club, society, company or association who provided goods, with a description of the goods supplied, the amount paid to each and the commercial value thereof. Attach supplier documents, bills and proofs of payment, number them consecutively and list them in the proper columns below.

| Commercial<br>Value  | 50000           |               | 13200          |   | 150 00               | Meson   | 370 00               |        |                 | 18 8            |              |    | 1936 50 | 131950         |
|--|-----------------|---------------|----------------|---|----------------------|---------|----------------------|--------|-----------------|-----------------|--------------|----|---------|----------------|
| Amount<br>Paid   | 50000           |               | 133 00         |   | 0                    |         | on we                |        |                 | \$              |              |    |         | (a) 633 00 (b) |
| Consec. No. Name Address Address Address Anount (if only hired, so state and give duration) Paid | 50 Bug hunches  | DN NOV 7 2011 | Seanner        |   | Deeals For AndidATES | Vehicle | FULLITATE FOR GINGON | OFFICE | Bussey For      | amogran Grathes | & volinteers | 6  |         | : Subtotal     |
| Address  | 3612 Albert 57  | Regina        | Lox 546 Rogera | 0 | 3505 2nd Ave 1V.     | Regna   | 3612 Albert STIGET   |        | 1821 SCANOTH ST | Reginh.         |              | 14 |         |                |
| Name   | STREET (withing | ) (           | SASK Party Sue |   | The STRIPE SHOP      |         | STREET (Jutiume      | )      | BEER Brothers   |                 |              |    |         |                |
| Consec. No.  | /               | Z.            | Z              |   | W                    |         | 4                    |        | 10              | )               |              |    |         |                |

Total: (greater of (a) or (b))

936.50

/

Expenses

(g) Travel and Hire of Vehicle

Set out below all travelling expenses incurred in conjunction with the election, including rental accounts for commercially hired vehicles. Set out the amount paid to each and the commercial value thereof. Attach supplier documents, bills and proofs of payment, number them consecutively and list them in the proper columns below.

| Name         Address         Nature of Claim         Amount of Claim         Commercial of Claim         Address         Address <t< th=""><th>9</th><th></th><th></th><th></th><th><u> </u></th><th><u> </u></th><th></th><th><del></del>_</th><th></th><th></th><th></th><th></th><th></th></t<>   | 9        |   |          |  | <u> </u> | <u> </u> |   | <del></del> _ |                  |   |    |   |                 |
|--|----------|---|----------|--|----------|----------|---|---------------|------------------|---|----|---|-----------------|
| Name         Address         Nature of Claim         Annual Annu   |          |   | ļ        |  |          |          |   |               |                  |   |    | · | mercial<br>alue |
| Nature of Claim         Annount           Annount         Paul           Paul         Paul   |          |   |          |  |          |          |   |               |                  |   |    |   | CO<br>S         |
| Name         Address         Nature of Claim         Amount Amount           Amount         Paid         Paid <td< td=""><td>9</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | 9        |   |          |  |          |          |   |               |                  |   |    |   |                 |
| Nature of Claim           Address         Nature of Claim  | Q        |   |          |  |          |          |   |               |                  |   |    |   | g rut           |
| Name Address Nature of Claim  Page 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |          |   |          |  |          |          |   |               | Anderson markets | :                                       |    |   | Amo<br>Paí      |
| Address Addres | (a)      |   |          |  |          |          |   |               |                  |   |    |   |                 |
| Address Addres | Subtotal |   |          |  |          |          |   |               |                  |   |    |   |                 |
| Address Addres |          |   |          |  |          |          |   |               |                  |   |    |   | ajm<br>Ti       |
| Address Addres |          |   |          |  |          |          |   |               |                  |   |    |   | ire of Ck       |
| Name   |          |   |          |  |          |          |   |               |                  | *************************************** |    |   | Nati            |
| Name   |          |   |          |  |          |          |   |               |                  |   |    |   |                 |
| Name   |          |   |          |  |          |          |   |               | <br>             |   |    |   |                 |
| Name   Na |          |   |          |  |          |          |   |               |                  |   |    |   |                 |
| Name   Na |          |   | 7        |  |          |          |   |               |                  |   |    |   |                 |
| Name   Na |          | , | <b>*</b> |  |          |          |   |               |                  |   |    |   | SS              |
|  |          |   | :        |  | -        |          |   |               |                  |   |    |   | Addre           |
|  |          |   |          |  |          |          |   |               |                  |   |    |   |                 |
|  |          |   |          |  |          |          | : |               |                  |   |    |   |                 |
|  |          |   |          |  |          |          |   |               |                  |   |    |   |                 |
|  |          |   |          |  |          |          |   |               |                  |   |    |   |                 |
|  |          |   |          |  |          |          |   |               |                  |   |    |   |                 |
|  |          |   |          |  |          |          |   |               |                  |   |    |   | Name            |
|  |          |   |          |  |          |          |   |               |                  |   |    |   |                 |
|  |          |   |          |  |          |          |   |               |                  |   |    |   |                 |
|  |          |   |          |  |          |          |   |               |                  |   | -, |   |                 |
| Consec. No.  |          |   |          |  |          |          |   |               |                  |   |    |   | nsec. No        |

Total: (greater of (a) or (b))

Expenses

Claims Still Unpaid or Under the Direction of the Chief Electoral Officer or a Judge's Order

(h) Undisputed Claims Unpaid

Set out below the names and addresses of all persons whose undisputed claims were received too late, or remained unpaid too long to be payable without the direction of the Chief Electoral Officer or a judge's order and in respect of which such a direction or order has been, or is about to be applied for, together with particulars of the nature of the claim, the amount and the commercial value thereof.

|  | <b>,</b> | <br>    | <br>   |  | <br> | · • • • • • • • • • • • • • • • • • • •   | <del></del> .  |  |    |              |
|--|----------|---------|--|--|------|---|--|--|----|--------------|
| Commercial<br>Value                                  |          |         |  |  |      |   |  |  | ** | (1           |
| Amount of<br>Claim                                   |          |         |  |  |      |   |  |  |    | (b)          |
| If paid,<br>date of direction,<br>order or judgement |          |         |  |  |      |   |  |  |    | Subfotal (a) |
| Paid<br>or<br>Unpaid                                 |          |         |  |  |      |   |  |  |    |              |
| Date<br>Received                                     |          |         |  |  |      |   |  |  |    |              |
| Nature of Claim                                      |          | <br>MMM |  |  |      | Transferred Water State | AND THE PROPERTY OF THE PROPER | THE REAL PROPERTY OF THE PROPE |    |              |
| Address  |          |         | The state of the s | The state of the s |      |   |  |  |    |              |
| Name   |          |         |  |  |      |   |  |  |    |              |

Total: (greater of (a) or (b)) 000

(i) Disputed Claims Unpaid

In addition, set out below the disputed and unpaid claims, the names and addresses of the claimants, the nature of the claims respectively, the amount and commercial value thereof.

| commercial<br>Vafue         |  |  |   |  |  |  |  |  | (q) |
|-----------------------------|--|--|---|--|--|--|--|--|-----|
| Amount of<br>Claim          |  |  |   |  |  |  |  |  | (a) |
| Character of Disputed Claim |  |  |   |  |  |  |  |  |     |
| Address                     |  |  |   |  |  |  |  |  |     |
| Name                        |  |  | ; |  |  |  |  |  |     |

**Total:** (greater of (a) or (b))

Form WW



The Election Act, 1996 Section 261(1)(c)

# Declaration of a Business Manager of a Candidate

| 1. LYNN CAMPBELL. of 3351 Frinburgh Dr.  |
|--|
| being the Business Manager of Name of Candidate  Name of Candidate  Address  Address |
| candidate at the election held on the $\frac{7 \text{ M}}{}$ day of $\frac{\text{NovEMBER}}{}$ , $\frac{2011}{}$ ,   |
| of a member of the Legislative Assembly of Saskatchewan,   |
| solemnly declare that I have examined the Return of Election Expenses, along with any attached certified statements, to be transmitted to the Returning Officer at that election and now shown to me by the officer before whom this declaration is made, and that to the best of my knowledge and belief that Return and any attached certified statements are correct;   |
| and I further solemnly declare that, except as appears from that Return, I have not and to the best of my knowledge and belief no other person, nor any club, society, company or association has on behalf of the candidate made any payment, or given, promised or offered any reward, office, employment or valuable consideration, or incurred any liability on account of or with respect to the conduct or management of the election;   |
| and I further solemnly declare that I have received from the candidate, the sum of   |
| (insert NO if the fact is so)  dollars and no more for the purposes of the election, and that, except as specified in the Return made by me, no money, security or equivalent for money has been paid, advanced, given or deposited by anyone to me or in my hands, or to the best of my knowledge and belief, to or in the hands of any other person for the purpose of defraying any expenses incurred on behalf of the candidate on account of or with respect to the conduct or management of the election;  |
| and I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath, and by virtue of the Canada Evidence Act.   |
| Signafure of Business Manager  |
| )<br>0   |
| Signed and declared before me by the above-named Business Manager at   |
| Province of Saskatchewan, on the 6 day of January , 2011.  |
| Rerson Authorized to Administer Oaths in Saskatchewan  |



The Election Act, 1996 Section 261(5)

# Candidate's Declaration as to Expenses

| , MARK DOCHERTY , whose  |
|--|
| address is 2335 REYNOLDS ST. REGINA SHN3Wahd whose   |
| occupation is $SIAST$ $INSTRUCTOR$ , having been a Candidate at the election of a member   |
| to serve in the Legislative Assembly of Saskatchewan for the constituency of <u>FLEINA (OVONATION</u> ),   |
| held on the $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$   |
| examined the Return of Election Expenses, along with any certified statements, transmitted or about to be transmitted by my business manager to the Returning Officer at the election, a copy of which Return is now shown by me and signed by the officer before whom this declaration is made, and that to the best of my knowledge and belief that Return and any attached certified statements are correct;                        |
| and I further solemnly declare that, except as appears from that Return, I have not, and to the best of my knowledge and belief no person, nor any club, society, company or association has, on my behalf, made any payment, or given, promised or offered any reward, office, employment or valuable consideration, or incurred any liability on account of or with respect to the conduct or management of the election;            |
| and I further solemnly declare that I have paid to my business manager, the sum of (insert NO if the fact is so)   |
| dollars and no more for the purpose of the election, and that, except as specified in the Return, no money, security or equivalent for money has to my knowledge or belief been paid, advanced, given or deposited by anyone to or in the hands of my business manager or any other person for the purpose of defraying any expenses incurred on my behalf on account of or with respect to the conduct or management of the election; |
| and I further solemnly declare that I will not, except so far as I may be permitted by law, at any future time make or be party to the making or giving of any payment, reward, office, employment or valuable consideration for the purpose of defraying any such expenses as last mentioned, or provide or be party to the providing of any money, security or equivalent for the purpose of defraying any such expenses;            |
| and I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath, and by virtue of the Canada Evidence Act.   |
| Signature of Candidate   |
| •  |
| Signed and declared before me by the above-named Candidate atReginalin the   |
| Province of Saskatchewan, on the   |
| Kelly Bell.  |